

Wednesday, November 1



Message From Reclaiming Earth Committee:

As we continue to reflect on integral ecology, we turn to Larry Rasmussen who, in an essay titled “An Earth-Honoring Faith,” asked: “What kind of Christian faith and ethic is committed to justice and honoring Earth, with a moral universe encompassing the whole community of life? What kind understands justice as the never-ending project to reach across the whole community of life in order to set wrongs right and establish the conditions for all nature’s well-being, ours included?”

“Not the kind of Christian faith and ethic prevalent since the Industrial Revolution. Not modern secular theories of justice, ethics, or the laws of the nations. Unremittingly human-exclusive, all these have faithfully reproduced the profound modern dualism that cleaves humanity from the rest of nature.”

An Earth-Honoring Faith
Christian Simplicity: A Gospel Value

“He (Karl Rahner) begins from the fundamental unity of creation. This unity is found first in the fact that all things spring from the one Creator. Second, creatures are united now in one interrelated and inter-dependent evolving universe. Third, the whole of creation will reach its culmination by being taken up as one into God. Creation is united in its one origin, in its self-realization as one united world, and in its one future in God. This unity is grounded in God’s purpose in creating a universe of creatures.”

Ecology at the Heart of Faith (Pg. 61)
Denis Edwards

Isn’t it interesting how multifaceted the concept of integral ecology has become?

We have only begun to scratch the surface of possibilities but what possibilities have you discovered?