

Wednesday, April 25

# metanoia

(n.) the journey of changing one's mind, heart, self, or way of life

pronunciation | (meh-tah-NOY-ah)

## Message From Reclaiming Earth Committee

As we continue to examine issues related to integral ecology, a quote from Teilhard de Chardin seems to be appropriate for reflection: “The age of nations is past. The task before us now, if we would not perish, is to build the earth.”

[www.huffingtonpost.com](http://www.huffingtonpost.com)

“Whenever the same notion arises synchronously in a number of different contexts — in this case the Catholic Church, the Occupy movement, the climate movement, and the new-economy movement — it is an idea whose time has arrived ... (integral ecology) is the central theme of *Laudato Si* ... The “integral” in integral ecology is what is new. It realizes that these crises (extreme economic disparity, climate spinning out of control, further denigration of those on the margins, a lack of moral awareness, etc.) are not independent but are closely intertwined.”

Blog by Dave Pruitt: *Pope Francis's Integral Ecology*

From *Laudato Si*, we also learn that crisis in integral ecology is a spiritual and moral crisis that “summons us to a profound interior conversion — to renew our relationships with God, one another, and the created world.”

[www.sites.jcu.edu](http://www.sites.jcu.edu): *Summary of Laudato Si*

What do we mean by a profound interior conversion? According to [catholicity.com](http://catholicity.com), we are called to a radical interior reorientation which gives fruitfulness to the exterior works.

Hmm ... What does this mean to you?